

# Florida Junior Brahman Association

## 2019 State Show

June 7-8, 2019

Turner Agri Civic Center

2250 NE Roan Street

Arcadia, FL 34266

Entry forms can be found under the FJBA tab of the FBA website [www.floridabrahman.org](http://www.floridabrahman.org)

### 2019 AJBA All American Rules and classes will be followed.

Click on Download Entry Packet <https://www.brahman.org/juniors/all-american/>

#### The following exceptions will be made:

1. Measures will be offered but not enforced.
2. AJBA age restrictions do not apply to Senior Division. Exhibitors up to 21 years may participate.

#### Public Speaking Contest

**Subject Matter** – Each contestant is to pick their own topic, which should reflect the current events in the Brahman breed and beef industry.

**Length of Speech** – Novice & Jr Division 3-6 minutes; Intermediate & Sr Division 5-10 minutes - Points will be deducted from the contestant's score for not meeting the appropriate time limit at the rate of 1 point per every 10 seconds the speech runs over or under the set time limit.

#### Photography Contest

##### Guidelines:

1. Contestants may enter ONE photo. All work must be that of the contestant. Photos entered must be the contestant's current year's work and cannot have been presented for competition at previous All Americans.
2. Photos cannot be altered or image enhanced in any way.
3. Photo entries must be 8x10 in color or black and white prints. Entries may not be matted or framed. Photos are to be submitted in a folder.

#### Photos should be themed around the following categories:

**Brahman Cattle** – Photographs that highlight Brahman or F-1 cattle on the farm or ranch or at a Brahman event. The cattle should be the dominant focus of the picture.

**Landscapes** – Photographs that focus on the scenery around the farm or ranch. Brahman or F-1 cattle should be included in the photo.

**People** – Photographs that show a Brahman junior and/or family, friends, fellow junior members, etc., either involved in activities on the farm or ranch or at a Brahman event.

#### Poster Contest

Posters should be themed around the following categories:

**Novice Division: *Why They Show Brahman Cattle*** – Contestants should explain why they show Brahman Cattle. This could include but limited to specific show animals, going to shows or friendships made while showing, etc.

**Junior Division: *Breed Promotion*** – Highlight the attributes and value of registered Brahman cattle or Certified/Golden Certified F-1's in the beef industry, in a successful cattle enterprise, or in a crossbreeding program.

**Intermediate Division: *Association Promotion/Membership Recruitment*** – Highlight the benefits of active membership in the ABBA, AJBA, F-1 Program or a state or regional affiliate Brahman association and develop and illustrate ideas and themes to recruit new members for the association.

**Senior Division: *Herd Advertisement*** – Create print advertisement suitable for promotion of a fictitious Brahman cattle or Golden Certified F-1 operation. The exhibitor may not advertise their own ranch, nor can they use their own ranch name.

### **Herdsman Quiz**

This contest will test the knowledge of facts and history of the Brahman breed and beef industry. Test questions are from the American Brahman history book, The Brahman Journal magazine, [www.brahman.org](http://www.brahman.org), industry publications and booklets available from the ABBA office.

### **Sales Talk Contest**

Contestants have the option to use their own animal or animal other than their own, and should hold or tie the animal or have another junior member hold the animal during their talk. Contestants will be required to provide judges with a registration certificate for the animal being “sold”, which will be returned at the conclusion of the talk. One other visual aid may be used, and may not include posters, slide presentations or other live animals. Contestants should define a sales situation, and discuss the animal's pedigree, performance and phenotype, while interacting with the “buyer”. The length of the talk shall be 3-6 minutes. Judges may also ask questions based on presentation or animal. Contestants must abide by the AJBA dress code.

### **FJBA Queen and Princess**

Both FJBA Queen and Princess will be crowned at this event. If you want to run for either, please check the appropriate box on the entry form.

Entry Fees are \$20.00 per head for FJBA Members. Late entry fees are \$40.00 per head. Entries must be postmarked on or before May 18, 2019. Late entries will be accepted until May 25, 2019. After May 25, entries will be \$75.00 per head.

Entry Forms must be mailed and postmarked by the due date, May 18.

**FJBA State Show**  
**Official Red/Grey Show Classes**  
**(according to 2019 All American Rules)**

**Females**

- 1 Calved January 1 – February 28, 2019
- 2 Calved November 1 – December 31, 2018
- 3 Calved October 1 – October 31, 2018
- 4 Calved September 1 – September 31, 2018
- 5 Calf Champion Female
- 6 Reserve Calf Champion Female
- 7 Calved August 1 – August 31, 2018
- 8 Calved July 1 – July 31, 2018
- 9 Calved June 1 – June 30, 2018
- 10 Calved May 1 – May 31, 2018
- 11 Yearling Champion Female
- 12 Reserve Yearling Champion Female
- 13 Calved April 1 – April 30, 2018
- 14 Calved March 1 – March 31, 2018
- 15 Calved February 1 – February 29, 2018
- 16 Calved January 1 – January 31, 2018
- 17 Intermediate Champion Female
- 18 Reserve Intermediate Champion Female
- 19 Calved November 1 – December 31, 2017
- 20 Calved October 1 – October 31, 2017
- 21 Calved September 1 – September 30, 2017
- 22 Calved July 1 – August 31, 2016
- 23 Junior Champion Female
- 24 Reserve Junior Champion Female
- 25 Calved May 1 – June 30, 2017
- 26 Calved March 1 – April 30, 2017
- 27 Calved January 1 – February 28, 2017\*\*
- 28 Senior Champion Female
- 29 Reserve Senior Champion Female
- 30 Grand Champion Female
- 31 Reserve Champion Female

**Bulls**

- 30 Calved January 1 – February 28, 2019
- 31 Calved November 1 – December 31, 2018
- 32 Calved September 1 – October 31, 2018
- 33 Calf Champion Bull
- 34 Reserve Calf Champion Bull
- 35 Calved July 1 – August 31, 2018
- 36 Calved June 1 – June 30, 2018
- 37 Calved May 1 – May 31, 2018
- 38 Intermediate Champion Bull
- 39 Reserve Intermediate Champion Bull
- 40 Calved April 1 – April 30, 2018
- 41 Calved March 1 – March 31, 2018
- 42 Calved January 1 – February 29, 2018
- 43 Junior Champion Bull
- 44 Reserve Junior Champion Bull
- 45 Calved September 1 – December 31, 2018
- 46 Calved May 1 – August 31, 2018
- 47 Calved January 1 – April 30, 2018
- 48 Senior Champion Bull
- 49 Reserve Senior Champion Bull
- 50 Grand Champion Bull
- 51 Reserve Champion Bull

\*\* All females in the last class must be bred with a veterinarian certificate verifying pregnancy status or must be with calf at side.

**F-1 Female Classes will be according to age and number entered.**

**Eligible age:**

**January 1, 2017 – February 28, 2019**

## Schedule

### Friday, June 7 –

- 1:00 - 6:00 pm      Check-In Cattle
- 2:00 - 5:00 pm      Check-In for Poster and Photography Contest
- 3:00 pm              FJBA Princess and Queen Interviews
- 4:00 pm              Public Speaking and Sales Talk Contest running simultaneously  
(schedule will be posted at check-in)

Herdsman Quiz and FJBA/AJBA Annual Membership Meeting (agenda attached) to follow contests.

### Saturday, June 8 –

- 8:00 am              Showmanship – PeeWee, Novice, Junior, Intermediate, and Senior
- Show will begin immediately following Showmanship
- Show Order:
- Red Bulls/Bred and Owned Red Bulls
- Grey Bulls/Bred and Owned Grey Bulls
- F-1 Females
- Red Females/Bred and Owned Red Females
- Grey Females/Bred and Owned Grey Females
- 5:00 pm              Awards Banquet – on site

**Concessions will be available onsite for Friday evening,  
Saturday morning, and Saturday lunch.**

**There will be a silent auction going on during the show and will end at the banquet.  
Please get with Beth Maheu and Alyssa Beers if you would like to donate an item.**

# 2019 FJBA State Show Official Entry Form

Entry Due Date – May 18, 2019  
\$20 per Animal and \$10 for Showmanship  
Late Entry: Double Entry Fees and Not Guaranteed T-Shirt

Exhibitor/Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City & State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age as of June 1, 2018: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_ Showmanship: \_\_\_\_\_

## Check All Contests for Entry:

- Public Speaking Contest
- Photography Contest
- Poster Contest
- Herdsman Quiz
- Sales Talk Contest
- FJBA Princess or Queen (you will receive information packet after entry)

## Age as of June 1, 2018:

- Novice (8-10)
- Junior (11- 13)
- Intermediate (14-15)
- Senior (16-21)     Are you a graduating senior?   Yes   or   No

How many will be attending the banquet? \_\_\_\_\_

Extra t-shirts to purchase \$20. List number and sizes. \_\_\_\_\_

Class #	Sex	Name of Animal	ABBA #	DOB	Color (R/G)	Bred & Owned (Y/N)	F-1 Female (Y/N)
<b>Total # of Calves</b>					<b>X \$20.00 each</b>	<b>\$</b>	
					<b>X \$10.00</b>	<b>\$</b>	
<b>Total</b>						<b>\$</b>	

Return Entry and fees to:  
FJBA  
851 Campbell Road  
Fort Pierce, FL 34945

Fees: FJBA Members \$20/head, Showmanship \$10  
Late Entries: After May 18, 2019 are doubled.  
FJBA Membership \$45 per year, including AJBA Membership. If you are already an AJBA Member, FJBA Membership is \$15.00 per year.

# **2019 FJBA State Show Sponsors to Date**

**5-L (Larson Family)**

**American Environmental & Equipment Services**

**Arcadia Stockyard**

**Dixie Ranch**

**JJ&R Cattle Company**

**Janet D. Hartman, P.A.**

**Infinity Cattle Services**

**K Brand Cattle**

**Kempfer Cattle**

**Lanier Brahmans**

**Lazy Lu Cattle Company**

**Maheu Cattle Company**

**Rebel Ranch**

**Ryan Beany Livestock**

**Stock Signs & Designs**

**Greg Steube**

**TA Brahmans – Drew & Jody Tucker**

**Tucker Group Ag Team**

**XL Bar Cattle**

**FJBA/AJBA Annual Membership Meeting  
June 7, 2019**

**Agenda**

**Call to Order** – Ryan Beany  
**Pledge of Allegiance** – Kaitlyn Williams  
**Prayer** – David Daniel  
**Minutes from the Previous Meeting** – Alyssa Beers  
**Treasurer’s Report** – Savannah Wade  
**Reporter** – Megan Roberts

**Old Business –**

Officer Election Results  
Seating of Board  
Other Old Business

**New Business –**

All American

Shawnee Bailey Memorial Award Nominee – guidelines

- ❖ Nominees will be chosen by their state junior Brahman association prior to the All American. One senior division nominee (16 to 18 years old) is selected per state.
- ❖ Nominees must have been in the AJBA program for at least 3 years. Academically, nominees must have a C+ average (2.3 GPA and above).
- ❖ Nominees should have an outgoing personality, should be well groomed, well mannered, and be considered a credit to their state organization and to the AJBA.
- ❖ Each nominee must compete in two of the following contests: public speaking, showmanship and herdsman quiz. Each nominee is to complete a short application and an interview process during the All American conducted by the youth activities committee chairman, a family member or representative of Shawnee Bailey’s family, and the AJBA president or board member. The nominee will be chosen by this selection committee and announced at the All American Awards Banquet.

Fall Kick-Off

Committee Assignments and Discussion

Other New Business

**Announcements -**

**Adjourn**